

Encyclopedia - Michael Kühnen

17 - DECADENCE

Biological humanism, as the scientific epistemology of National Socialism, defines man as a self-responsible natural being with a biological disposition to create culture, who is only viable as a communal being.

As a natural being, man, like all life, is subject to the laws of nature: Heredity, differentiation and the struggle for existence with its selection and extinction - to name only the most important ones.

For the still largely unconscious early man this life and survival in and with nature is still quite natural. But man also carries a biological disposition for the creation of culture, which, like all biological dispositions of all living beings, serves only one goal: preservation and development of the species - i.e. survival and higher development of the species. This disposition of man becomes historically powerful with the abandonment of life as a gatherer and hunter and, connected with it, the transition to a settled peasant culture (see also peasantry). It unfolds in male alliances of priests and warriors (see Soldatentum), which make possible the establishment of a monarchy, as the original form of state. On these ways the culture of the Aryan developed. Like every culture, however, the Aryan one is constantly threatened by the danger of decadence.

Decadence begins as soon as the development of culture detaches itself from its purpose as an aid to the preservation and development of the species, becomes independent and thus contradicts life and the laws of nature. Thus decadence causes the death of a culture and mostly also of the people supporting it. As soon as culture and nature come into contradiction, decadence sets in and causes an initially slow and invisible, then constantly accelerating process of



decay, which ends in the decline of this culture and often in the death of the people (see also people).

In a narrower sense, decadence is understood as the final stage of decay of a culture. It is characterized by:

Materialism as the predominant way of life; Value relativism; Gender equalization (see women's movement); Birth rate decline; Miscegenation;

Through this final stage of decadence, the will to live of a people is broken, and therefore they usually do not survive the destruction of their culture.

Today's minus world is dominated by Americanism, which has become the worldwide driving force of decadence in the present. It threatens all races, peoples and cultures, so that, for the first time in history, the whole of humanity is threatened by decadence and its consequences.

In the realm of the Aryan race, on the other hand, National Socialism, as the inheritor of the idealistically shaped tradition of the white man (see also value idealism), forms resistance.

The National Socialist Party (see National Socialist German Workers' Party) strengthens the will to live of the people through a cultural revolution, removes the foundations of the ruling minus world through a power-political revolution, enforces strict implementation of racial hygiene through racial laws, restores all cultural expressions of life to the service of preservation and development of the species, and thus overcomes decadence by establishing the New Order.

18 - DEMOCRACY

The state form of modern democracy is a result of the revolution of the Enlightenment. Its supporters conceive of it and praise it as the rule of the people, in which the sovereignty of the state is no longer vested in the ruler, as it was in the monarchy, but in the people.

The problem of democracy is how the will of the people can be made visible and expressed, to what extent it should or can be subjected to any restrictions and/or tied to higher values, or whether it is absolute and unrestricted. The various answers to these questions give rise to very different forms of democracy.

Democracy of the Western type has combined with liberalism to form parliamentarism and thus falls prey to value decay (see value relativism) and materialism, as will and decisiveness fragment and the state becomes the prey of interest groups interested solely in their selfish goals and their own well-being.

Eastern-type democracy (people's democracy) ties popular sovereignty to the leading role of the communist party and the supposedly scientific ideology of Marxism.

No form of democracy, however, is able to master the problems of the present and the future and to enable survival, or even higher development, of human communities, because all of them, through their dogmatism, misjudge the reality of man, his biological nature, as well as of life and its laws. The basic problem of the Aryan race (see Aryan) - the decadence - is not overcome, but aggravated.

This is especially true of Western democracy, which, like the economic and social form, liberal capitalism, with which it is usually associated, has led in practice to the materialistic and decadent minus world of today - and thus to the historical bankruptcy of the bourgeoisie. The last stage of decay of this development is Americanism.

For all these reasons, National Socialism rejects democracy and the idea of popular sovereignty and recognizes the sovereign in the nation alone, whose willbearer is the National Socialist party (see National Socialist German Workers' Party). The only thing National Socialism has in common with democracy of the Western type is its determination to use its mechanisms to bring about a legal revolution through participation in party struggle, and the conviction that the New Order cannot be built on coercion but requires the consent of the masses. That is why the National Socialist party seeks the consent of a majority in democracy in order to abolish democracy and establish a National Socialist people's state.

19 - GERMANY

Germany is the settlement area of the, in the middle of Europe closed, German people. The Germans are the core people of the Germanic family of peoples (see Germanic peoples).

Today's Germany comprises the three artificial states established by the victorious powers of the Second World War, the FRG, the GDR and the FR Austria, which cannot be regarded as real states, since the FRG and the GDR lack any sovereignty, while Austria is deprived of the right of self-determination by its state treaty (Anschluss ban).

Other parts of Germany fell at various times to neighboring states to the north, west and south (North Schleswig to Denmark, Eupen-Malmedy to Belgium, Alsace-Lorraine to France and South Tyrol to Italy). Finally, the ancient settlement area of the Germans includes, even if most of the Germans there were expelled after the war, the separated eastern territories of the German Empire, which are occupied and administered by Russians, Poles and Czechs.

This description of Germany's disunity and oppression makes abundantly clear the need for a German nationalism that will restore the freedom and sovereignty of the German people, unite all of Germany into one nation, and make it the foundation of the coming Fourth Reich.

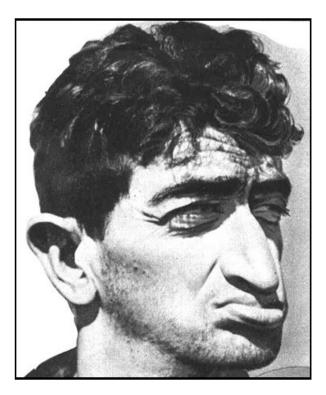
The embodiment of this German nationalism is the National Socialist German Workers' Party, as the bearer of the will of the German people.

20 - DIFFERENTIATION

Biological humanism, as a scientific theory of knowledge of National Socialism, strives for knowledge of nature and its laws of life and transfers them to the social life of Aryan man (see Aryan), in order to create, through biological thinking and biopolitical action, the prerequisite for the preservation and development of the Aryan race.

The most important of these laws of life are heredity, differentiation and struggle for existence with its selection and eradication.

While heredity represents the static element of life, which politically prevails in traditional communities (see tradition) and is realized in the monarchy, the nobility and a caste or hereditary class society, differentiation stands for the dynamic





element of life.

The transmission of the hereditary material never takes place as an exact copy, but as a constant renewal and with constant small changes caused by mutations and adaptation to changing living conditions. If they prove themselves in the struggle for life, they stabilize genetically and can finally increase up to the emergence of new species and life forms. Thus the infinite variety of the life developed and develops, which expresses itself with humans first of all in races, peoples and tribes.

That is why the dogmatism of the equality of all people, which characterizes most of today's prevailing ideologies, is so hostile to life.

Where it really asserts itself, this can only lead to impoverishment and standardization - to the standardized mass human being - as it characterizes the image of man above all of liberal capitalism and Marxism.

In contrast, National Socialism recognizes the diversity of life and protects the hereditary material from mixing, standardization and biological impoverishment through racial laws and racial hygiene. In this way, it transfers the life law of differentiation to the community life of the Aryan race, creates the conditions for racial survival and for higher development in accordance with the species and nature, and thus becomes the organized will to live of the Aryans.

In the new order, won by the National Socialist revolution, an Aryan community of peoples will blossom as an advanced civilization, which will do justice to the diversity of life and make it possible for every racial comrade, every Aryan people and the Aryan race as a whole to live and develop freely according to their biological nature. This is the highest form and the only natural understanding of freedom.

Fun Under the Swastika

National Socialist activism has its lighter moments, too! Here is an excerpt from Gerhard Lauck's booklet "Fun Under the Swastika".

14.

One afternoon while I was sitting at the Duty Officer's desk in Rockwell Hall in Chicago, I heard a knock at the door. So as I answered the door. Much to my surprise there was a tour guide standing there with about a dozen people with their jaws hanging in amazement, because they never thought that they would see something like Rockwell Hall or a Nazi Stormtrooper answering the door in full dress uniform. So as the tour guide asked me if it was alright if they come in, I said sure, come right in. As they walked into the meeting area, I handed each of them some National Socialist literature and answered questions such like "*Are you a REAL Nazi*?" and "*Did the German Nazis gas Jews*?"

Towards the end of the line there was this little Jew dressed in a flowered shirt with some puke-green plaid trousers, white belt and shoes. As he looked at me, I gave him the "evil eye" that my comrade Max had taught me. The Jew walked past me and mumbled something about the Holocaust. I replied, "*Yeah it never happened!*" Then the Jew started telling the rest of the people that we were murderers.

By this time one of our officers came into the meeting area. There were a few of us around that day making White Power T-shirts in the back room. Well, this Jew started howling about the "holocaust." As I turned around my superior officer grabbed the Jew by the back of the collar and by the belt and threw him out the door onto 71^{st} street. The rest of the tour walked out after him while I held open the door telling them to be sure to attend the Friday night meeting.



The NSDAP/AO is the world's largest National Socialist propaganda supplier!

Printed and online periodicals in many languages Hundreds of books in many languages Hundreds of web-sites in many languages



BOOKS - Translated from the Third Reich Originals! www.third-reich-books.com

